

<b>Clerk Item No.</b>	<b>Proposed By</b>	<b>Assigned To</b>	<b><u>Summary</u></b>
<b>394-11</b>	<b>CE</b>	<b>H, R</b>	<b><u>RESOLUTION NO. -2011</u></b> A RESOLUTION TO CONFIRM THE COUNTY EXECUTIVE’S APPOINTMENT OF DR. PAUL ANTHONY PIPIA TO THE BOARD OF HEALTH PURSUANT TO SECTION 902 OF THE NASSAU COUNTY CHARTER. 394-11(CE)
<b>397-11</b>	<b>OMB</b>	<b>H, F, R</b>	<b><u>ORDINANCE NO. -2011</u></b> AN ORDINANCE SUPPLEMENTAL TO THE ANNUAL APPROPRIATION ORDINANCE IN CONNECTION WITH THE OFFICE OF HOUSING & COMMUNITY DEVELOPMENT. 397-11(OMB)
<b>400-11</b>	<b>OMB</b>	<b>H, F, R</b>	<b><u>ORDINANCE NO. -2011</u></b> AN ORDINANCE SUPPLEMENTAL TO THE ANNUAL APPROPRIATION ORDINANCE IN CONNECTION WITH THE OFFICE OF HOUSING & COMMUNITY DEVELOPMENT. 400-11(OMB)
<b>404-11</b>	<b>OMB</b>	<b>H, F, R</b>	<b><u>ORDINANCE NO. -2011</u></b> AN ORDINANCE SUPPLEMENTAL TO THE ANNUAL APPROPRIATION ORDINANCE IN CONNECTION WITH THE HEALTH DEPARTMENT. 404-11(OMB)
<b>406-11</b>	<b>OMB</b>	<b>H, F, R</b>	<b><u>ORDINANCE NO. -2011</u></b> AN ORDINANCE SUPPLEMENTAL TO THE ANNUAL APPROPRIATION ORDINANCE IN CONNECTION WITH THE HEALTH DEPARTMENT. 406-11(OMB)
<b>407-11</b>	<b>OMB</b>	<b>H, F, R</b>	<b><u>ORDINANCE NO. -2011</u></b> AN ORDINANCE SUPPLEMENTAL TO THE ANNUAL APPROPRIATION ORDINANCE IN CONNECTION WITH THE HEALTH DEPARTMENT. 407-11(OMB)
<b>408-11</b>	<b>OMB</b>	<b>H, F, R</b>	<b><u>ORDINANCE NO. -2011</u></b> AN ORDINANCE SUPPLEMENTAL TO THE ANNUAL APPROPRIATION ORDINANCE IN CONNECTION WITH THE HEALTH DEPARTMENT. 408-11(OMB)
<b>415-11</b>	<b>OMB</b>	<b>H, F, R</b>	<b><u>ORDINANCE NO. -2011</u></b> AN ORDINANCE SUPPLEMENTAL TO THE ANNUAL APPROPRIATION ORDINANCE IN CONNECTION WITH THE HEALTH DEPARTMENT. 415-11(OMB)
<b>419-11</b>	<b>OMB</b>	<b>H, F, R</b>	<b><u>ORDINANCE NO. -2011</u></b> AN ORDINANCE SUPPLEMENTAL TO THE ANNUAL APPROPRIATION ORDINANCE IN CONNECTION WITH THE HEALTH DEPARTMENT. 419-11(OMB)