

Clerk Item No.	Proposed By	Assigned To	<u>Summary</u>
395-11	CE	MA, R	<b><u>RESOLUTION NO. -2011</u></b> A RESOLUTION TO CONFIRM THE COUNTY EXECUTIVE’S APPOINTMENT OF DR. KRISHAN KUMAR TO THE MINORITY AFFAIRS COUNCIL. 395-111(CE)
396-11	CE	MA. R	<b><u>RESOLUTION NO. -2011</u></b> A RESOLUTION TO CONFIRM THE COUNTY EXECUTIVE’S APPOINTMENT OF ANNE E. SWEAT TO THE MINORITY AFFAIRS COUNCIL. 396-11(CE)
398-11	OMB	MA, F, R	<b><u>ORDINANCE NO. -2011</u></b> AN ORDINANCE SUPPLEMENTAL TO THE ANNUAL APPROPRIATION ORDINANCE IN CONNECTION WITH THE OFFICE OF HOUSING & COMMUNITY DEVELOPMENT. 398-11(OMB)