

Clerk Item No.	Proposed By	Assigned To	<u>Summary</u>
66-10	CE	MA, R	<b><u>RESOLUTION NO. -2010</u></b> A RESOLUTION TO CONFIRM THE COUNTY EXECUTIVE’S APPOINTMENT OF AMAN BHASIN TO THE MINORITY AFFAIRS COUNCIL. 66-10(CE)
67-10	CE	MA, R	<b><u>RESOLUTION NO. -2010</u></b> A RESOLUTION TO CONFIRM THE COUNTY EXECUTIVE’S APPOINTMENT OF MOHAMMED SALEH TO THE MINORITY AFFAIRS COUNCIL. 67-10(CE)