

<b>Clerk Item No.</b>	<b>Proposed By</b>	<b>Assigned To</b>	<b><u>Summary</u></b>
<b>19-10</b>	<b>CE</b>	<b>MA, R</b>	<b><u>RESOLUTION NO. -2010</u></b> A RESOLUTION CONFIRMING THE APPOINTMENT BY THE COUNTY EXECUTIVE OF DR. PHILLIP E. ELLIOTT TO THE POSITION OF EXECUTIVE DIRECTOR OF MINORITY AFFAIRS. 19-10(CE)